| | | | | REQUIRES MONITORING OR STAFF ACTION | | | |
|--|--------------|-------------|-------------|-------------------------------------|--------------------------|---------------|-----|
| COMMISSION DIRECTIVE | | | | | | | |
| ADMINISTRATIVE MATTERS | | | | | DATE | June 30, 2005 | |
| MOTOR CARRIER MATTERS | | | | | DOCKET NO. | 2005-4-G | |
| UTILITIES MATTERS | | | \boxtimes | | | | |
| SUBJECT: | | | | | | | |
| DOCKET NO. 2005-4-G - <u>Piedmont Natural Gas Company</u> - Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies. Discuss with the Commission Receipt of a Request Filed by the Office of Regulatory Staff for an Extension of Time to Prefile their Testimony and Exhibits from July 6, 2005 to July 8, 2005. Piedmont Natural Gas Company does not oppose this arrangement. | | | | | | | |
| COMMISSION ACTION: | | | | | | | |
| Grant Extension | of Time to P | Prefile To | estimon | y and Exhibits f | From July 6, 2005 to Jul | y 8, 2005. | |
| PRESIDING Mitchell | | | | | | | |
| | MOTION | YES | NO | OTHER | APPROVED APPROVED S | TC 30 | |
| CLYBURN | | | | | DAYS | | |
| FLEMING | | | | | ACCEPTED FO | OR FILING | |
| HAMILTON | | \boxtimes | | | DENIED | | |
| HOWARD | | \boxtimes | | | AMENDED | | |
| MITCHELL | | \boxtimes | | | TRANSFERRE | ED | |
| MOSELEY | | \boxtimes | | | SUSPENDED | | |
| WRIGHT | | \boxtimes | | | CANCELED | | |
| | | | | | SET FOR HEA | RING | |
| Session: Reg | ular | | | | ADVISED | | |
| Time of Session 2:30 PM | | | | | CARRIED OV | ER | |
| | | | | | RECORDED B | Y | JBS |

Agenda Item 8